

William Woods University Spring Fun Show  
Jumpers Friday March 22, 2019 4:00 pm  
Hunters Saturday March 23, 2019 8:30 am

SHOW OFFICIALS:

Judge: Rhonda Boles  
Secretary: WWU Hunter/Jumper Show Team  
Announcer: WWU Hunter/Jumper Show Team  
Course Designer: WWU Hunter/Jumper Show Team  
Paddock: WWU Hunter/Jumper Show Team  
Trophies/Ribbons: WWU Hunter/Jumper Show Team  
Organizer: Michele Smith 573/999-9319 or  
Michele.smith@williamwoods.edu

**Competitor Information:**

1. **Entry fees:** All Classes \$15.00 Office Fee \$10.00 per horse
2. **Entries** must be made on the entry form provided. No entry will be accepted without signature of owner and rider.
3. **Stalls are very limited.** Stalls will be reserved on a first come first serve basis, must be reserved with payment by Friday, March 15, 2019. Day stall \$50.00. Weekend, Fri, Sat, & Sun. \$95.00 RESERVE STALLS EARLY! Contact: 573/999-9319
4. **CURRENT NEGATIVE COGGINS** (W/I 12 months), to get numbers
5. **Schooling:** Before show on Fri. from 1:00 to 3:00, Sat and Sun from 6:00 am – 8:00 am
6. **Helmets:** Riders must wear an ASTM approved helmet while mounted
7. **Ribbons & Awards:** First – sixth place in all classes. Prize to winner of Jackpot Jumper. Championship ribbons in Hunter Divisions, except for Warm-Up and Equitation.
8. **Pets MUST** be kept on leash. If not a \$50.00 fine for return.
9. **Classes** may be cancelled, combined, or divided if necessary.
10. **Show Committee Decisions** shall be final and will follow MHSA and MOHJO rules where applicable.
11. **Non Competing Horses** – MUST register with secretary, have a current coggins and pay a schooling fee of \$25.00
12. **Concessions** – There will be food available on show grounds.
13. **Arena – UPHA,** packed base with sand/shavings. Warm up Rowland Arena with same base, or outdoor weather permitting.

**TACK SALE** – There will be a tack sale during the show in the Lounge

Friday March 22, 2019  
UPHA Arena or Outdoor depending on Weather  
Jumpers 4:00 pm

- |                                       |                      |
|---------------------------------------|----------------------|
| 1. Novice Jumper .70m - .80m          | Table II, Sec. 2b    |
| 2. Novice Jumper .70m - .80m          | Table II, Sec. 1     |
| 3. Novice Rider Jumper .70m - .80m    | Table II, Sec. 2b    |
| 4. Novice Rider Jumper .70m - .80m    | Table II, Sec. 1     |
| 5. Low Child/Adult Jumper .85m - .95m | Table II, Section 2b |
| 6. Low Child/Adult Jumper .85m - .95m | Table II, Section 1  |
| 7. Meter 1.00                         | Table II, Section 2b |
| 8. Meter 1.00                         | Table II, Section 1  |
| 9. Meter 1.00 – 1.10                  | Table II, Sec 2      |
| 10. Meter 1.00 – 1.10                 | Table II, Sec 1      |
| 11. Gambler's Choice .80m - .90m      |                      |

Saturday, March 23, 2019  
8:30 am UPHA Arena or Outdoor

12. Lead Line
13. Warm Up Hunter All Day
13. Cross Rail Hunter OF
14. Cross Rail Hunter OF
15. Cross Rail EQ OF
16. Cross Rail Equitation on the Flat
17. Cross Rail Hunter Under Saddle
18. 18" Hunter OF
19. 18" Hunter OF
20. 18" Hunter Under Saddle
21. Beginner Rider Hunter OF 2'
22. Beginner Rider Hunter OF 2'
23. Beginner Rider EQ OF
24. Beginner Rider Equitation on the flat
25. Beginner Rider Hunter Under Saddle
26. Schooling Hunter OF 2'-
27. Schooling Hunter OF 2'-"
28. Schooling Hunter Under Saddle
29. Limit Rider Hunter OF 2'6"
30. Limit Rider Hunter OF 2'6"
31. Limit Rider EQ. OF 2'6"
32. Limit Rider Hunter Equitation on the Flat
33. Limit Rider Under Saddle
34. Low Hunter OF 2'6"
35. Low Hunter OF 2'6"
36. Low Hunter US
37. Open Hunter OF      Open Hunter Sections: 2'6", 2'9" 3' Judged as one class
38. Open Hunter OF
39. Open Hunter Under Saddle
40. Child/Adult Hunter I OF 2'6,
41. Child/Adult Hunter I OF 2'6"
42. Child/Adult Hunter Equitation over fences
43. Child/Adult Hunter Equitation US
44. Child/Adult Hunter II OF 2'9"
45. Child/Adult Hunter II OF
46. Child/Adult Hunter II equitation OF
47. Child/Adult Hunter II US
48. MHS Junior/Senior Medallion 2'9"
49. MOHJO Medal 3' 2 part OF and US



# William Woods University Spring Fun Show

March 22-23, 2019, Jumpers Friday, Hunters Saturday

## ENTRY FORM

Rider/Horse Number: \_\_\_\_\_  
 Stable with: \_\_\_\_\_  
 Neg. Coggins: Yes

Classes are \$15.00 ea.      Make checks payable to: WWU H/J Show Team

Name of Rider	Name of Horse	Classes Entered

You are assuming the risk of participating in this domestic animal activity. Inherent risks of domestic animal activities include, but shall not be limited to: (1) the propensity of a domestic animal to behave in ways i.e. running, bucking, biting, kicking, shying, stumbling, rearing, falling or stepping on, that may result in an injury, harm or death to persons on or around them; (2) the unpredictability of a domestic animal's reaction to such things as sounds, sudden movement and unfamiliar objects, persons or other animals; (3) certain hazards such as surface and subsurface conditions; (4) collisions with other domestic animals or objects; and (5) the potential of a participant to act in a negligent manner that may contribute to injury to the participant or other, such as failing to maintain control over the domestic animal or not acting within such participant's ability.

Warning: Under Missouri Law, an equine professional is not liable for an injury or death to a participant in equine activities resulting from the inherent risks of equine activities pursuant to the Revised Statutes of Missouri, RSMO 537.325

I agree that I am participating voluntarily in the competition and I am aware that horse sports involve inherent risk of injury and agree to hold harmless William Woods University, Michele Smith, H/J Show Team, Missouri Horse Show Assn, its employees, and show management.

***All Entries Must have Proper Signature***

Horse Owner's Signature \_\_\_\_\_ x \_\_\_\_\_  
 Address \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Email \_\_\_\_\_

Exhibitor's Signature \_\_\_\_\_ x \_\_\_\_\_  
(Parent or Guardian if exhibitor is a minor)

Trainer's Signature \_\_\_\_\_ x \_\_\_\_\_  
 Address \_\_\_\_\_  
 Email \_\_\_\_\_

Classes Entered: \$15.00 ea.

# \_\_\_\_\_ Stalls  
 One Day - \$50.00

Sponsorships

Office Fee \$10.00

**TOTAL FEES:** \$ \_\_\_\_\_

\_\_\_\_\_ Cash    \_\_\_\_\_ Check    # \_\_\_\_\_

